19—35. ST. LUKE. 875   
   
 neither sow nor reap; which neither have storehouse nor   
 barn; and %God feedeth them: how much more are ye 4 Job raze   
 better than the fowls? 2% And which of you with taking «vis   
 thought can add to his ‘stature one cubit? %\*If ye   
 then be not able to do that thing which is least, why take   
 ye J thought for the rest? 27 Consider the lilies how [\* they   
 grow :] kk they toil not, they spin not ; and yet I say unto   
 you, that 1 Solomon in all his glory was not arrayed like   
 one of these, 8 If then God so clothe the grass, which is   
 to day in the field, and to morrow is cast into the oven;   
 how much more will he clothe you, O ye of little faith?   
 29 And seek not ye what ye shall eat or what ye shall   
 drink, neither be ye ™of doubtful mind. For all these   
 things do the nations of the world seek after: and your   
 Father knoweth that ye have need of these things. 8! But   
 [\* 2 rather] seek ye ° the kingdom of God ; and [P a/Z] these : matt.   
 things shall be added unto you. 5% Fear not, little flock ;   
 for \*it is your Father's good pleasure to give you the \*¥Mstx.2,   
 kingdom. %5'Sell that ye have, and give alms; “provide tmat.sts.   
 yourselves I4ags which wax not old, a treasure in the . Yiu. so,   
 heavens that faileth not, where no thief approacheth, fxmv1.   
   
   
   
   
   
   
 neither moth corrupteth. ° For where your treasure is,   
 there will your heart be also. %5\* Let your loins be \*FP,"-3¢   
 i render, age. J render, anxious thought.   
 X omitted by some ancient authorities probably inserted from Matt. vi. 28.   
   
 kk read, they spin not, they weave not.   
 1 ender, even Solomon, as in Matt. vi. 29. ™ render, in suspense.   
 DB omit ; not in the original. © read, his kingdom.   
 P omit. @ render, purses, as in ch, x. 4: xxii. 35,   
 who are elsewhere spoken of in Scripture 1 ff.), them (as in Isa. xli. as   
 as the objects of the care: see Job a weak and despised people. 83.   
 xxxviii. 41, Ps. cxlvii. 26.) that Meyer endeavours to the force   
 thing which is least: shews the trath this, by supposing it addressed only to   
 of the interpretation (not ‘‘ the Apostles and then existing disciples.   
 given in the note on Matthew. A cubi¢ But the elect to the little Sell that   
 add to the stature, but a very things to ye have, &. is is the true of in-   
 crease: whereas, as Trench ol es, “a vesting worldly wealth He that giveth   
 cubit would be infinitesimally when to the poor, to the Lord.’   
 compared to his length of life, life Matt. vi. 19—21.   
 being contemplated as a course, or race, 3648.) ExHortations To WaTCH-   
 which he may attempt, but ineffectually, FULNESS. The attitude and employment   
 to prolong.” 2—34.] Our Lord of the little flock carried on, even to   
 gives to his own disciples assurance of their duty of continual for their   
 the Father’s favour as a ground for re- ’s coming. verses are con-   
 moving all fear from them, and shews nected with ver. 82—‘since your Father   
 them the true riches, and how to seek hath seen fit give you the kingdom, be   
 them. 32. little Thus He sets that kingdom, and preparation for your   
 himself forth as their Shepherd (John x. chief care’ There are continual points